



Sullivan County NH, Board of Commissioners

Monday April 7, 2014, 9:00 AM

Newport NH County Complex

14 Main Street – 3rd Floor Probate Court Room

Newport, NH, 03773

Regular Business Meeting Agenda

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| 9:00 AM – 9:45 AM | 1. | FY13 End of Year Audit: Exit Interview with Melanson Heath & Co. PC, Sheryl Stephens Burke and Alyssa Simard |
| 9:45 AM – 10:15 AM | 2. | FY2015 County Manager Budget <ul style="list-style-type: none">a. Capital Projectsb. Health Insurancec. Per Diem Nursing Rate Proposald. SCHC Meal Price Proposale. Budget Review Schedule |
| 10:15 AM – 10:45 AM | 3. | County Manager's Report, <i>Jessie W. Levine</i> <ul style="list-style-type: none">a. FY '14 March Financial Reportb. Biomass Close-Outc. County Government Month activitiesd. Information Technology Services Proposalse. Audit Services Proposals for Fiscal Years 2014-2016f. Any other business |
| 10:45 AM – 11:00 AM | 4. | Board of Commissioner Business <ul style="list-style-type: none">a. Old Businessb. New Business<ul style="list-style-type: none">i. DOC: Renewal of Rockingham & Sullivan Counties Intergovernmental Service Agreementii. Trapping on County Landiii. Set Date for Annual Pancake Breakfast |
| 11:00 AM – 11:10 AM | 5. | Public Participation |
| 11:10 AM – 11:15 AM | 6. | Meeting Minutes Review <ul style="list-style-type: none">a. Mar. 10 9:00 AM Public Meeting Minutesb. Mar. 10 Exec. Session Minutes (10:55 & 11:05 AM)c. Mar. 17 9:00 AM Public Meeting Minutes |
| 11:15 AM | 7. | Adjourn meeting |

The times reflected on this agenda, other than the start time, are estimates. Actual time will depend on level of interest and participation.

Upcoming Events / Meetings

APRIL – NATIONAL COUNTY GOVERNMENT MONTH

- Apr. 6TH - 11th** **National Volunteer Week – Thank you!**
- Apr. 7th Mon.** **Conservation District Meeting**
 Time: 4:30 PM
 Place: Unity, NH – Ahern Building
- Apr. 10th Thu.** **Mental Health First Response Training**
 Time: 8 AM
 Place: Newport, NH – Sugar River Bank Community Room
- Apr. 11th Fri.** **NHAC Executive Council Meeting**
 Time: 10 AM
 Place: Concord, NH – Primex Building
- Apr. 21st Mon.** **County Commissioners Regular Business Meeting**
 Time: 3:00 PM
 Place: Unity, NH – 5 Nursing Home Drive, Frank Smith Living Rm.
- Apr. 21st Mon.** **Unity Complex Biomass Ribbon Cutting**
 Time: 4:30 PM
 Place: Unity, NH Biomass Plant (*Parking in Ahern Bldg. Parking Lot*)
- Apr. 26th Sat.** **Prescription Drug Take-Back Day**
 Time: 10 AM – 2 PM
 Visit www.preventionWorksNH.org for locations in Sullivan County
- Apr. 28th Mon.** **Job Fair & Volunteer Recruitment Drive**
 Time: 9 AM to 3 PM
 Place: Newport, NH - County Administration Bldg, 14 Main Street

To reserve table space or to submit a list of job openings and volunteer opportunities available, in the Sullivan County region, please contact the Sullivan County Commissioners Office 603.863-2560 Ext. 105