

FY '14 County Grant Applicant Interview Schedule

Mon., April 8th, 2013

TIME	ORGANIZATION: Program	REPRESENTATIVE	FY '14 REQUEST
8:30 AM	COMMUNITY ALLIANCE OF HUMAN SERVICES: Community Transportation (CT) Family Services Division (FS)	Barbara Brill, Executive Director Tel. 603.863.7708 Ext. 3501 Email: bbrill@communityalliance.net	\$40,000 CT \$30,000 FS
9:30 AM	HIS HELPING HANDS OF CLAREMONT Food Pantry Food Kitchen	Sharon Boyden, Director Tel. 603.843-5177 Email: hishelpinghands@myfairpoint.net	\$12,500
10:00 AM	CLAREMONT SOUP KITCHEN & FOOD PANTRY	Jan Bunnell, Executive Director Tel. 603.543.3290 Email: csk083@yahoo.com	\$17,000
10:30 AM	GOOD BEGINNINGS OF SULLIVAN COUNTY Child Abuse Prevention Services	Ellie Tsetsi, Executive Director Tel. 603.542-1848 Email: ellie@gbnh.org	\$30,000
11:00 AM	TURNING POINTS NETWORK (TPN): Direct Services, Community Education, and Operations/Administration	Deborah Mozden, Executive Director Tel. 603.543.0155 Email: doborah@free-to-soar.org	\$60,000
11:30 AM	BIG BROTHERS BIG SISTERS OF WESTERN NEW HAMPSHIRE: Children of Prisoners, Children with Disabilities, and Children Facing Adversity	Phil Hueber, Executive Director Tel. 603.352.9536 Ex. 101 Email: phueber@bbbswnh.org	\$ 7,500
1:00 PM	SULLIVAN COUNTY ORAL HEALTH COLLABORATIVE Community Dental Care Sullivan County Dental Initiative	Susan Schroeter, Program Director Tel. 603.287.1300 Email: cdcc@comcast.net	\$25,000
1:30 PM	LAKE SUNAPEE AREA MEDIATION <i>(See TPN proposal finances)</i> Youth & Family Mediation, Conflict Resolution in Schools, and Parental Rights and Responsibilities Mediation	Rebecca Morley, Program Director Tel. 603.865.1394 Email: rmorleymediation@comcast.net	\$10,000

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2:00 PM	ROAD TO INDEPENDENCE: Vocational Training Program for Individuals with Developmental Disabilities	Margaret Coulter, President Tel. 603.863.2869 Email: rtivtp@hotmail.com	\$ 3,000
2:30 PM	WEST CENTRAL BEHAVIORAL HEALTH Mental Health First Aid – Training to Enhance Community Understanding and Response to Psychiatric Emergencies	Suellen Griffin, President/CEO Contact person: Heidi Postupack Tel. 603.448.0126 Ext. 2100 Email: hpostupack@wcbh.org	\$10,000
TOTAL			\$245,000