



Monday March 10th, 2014, 9:00 AM

Sullivan County NH, Board of Commissioners

**Regular Business Meeting
AGENDA**

Location: Newport NH County Complex

County Administration Building - 1st Floor Conference Room -
14 Main Street, Newport, NH, 03773

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|---------------------|----|--|
| 9:00 AM – 9:05 AM | 1. | Sheriff's Office: Highway Safety Grant Document Ratification |
| 9:05 AM – 9:35 AM | 2. | County Manager's Report, <i>Jessie W. Levine</i> <ul style="list-style-type: none">a. FY '14 February Financial Report Reviewb. FY '15 Budget Process Updatec. County Government Month Awareness Activities Updated. Primex County Goal Setting Report: Discussion and Ratificatione. Commissioners Office HVAC Updatef. Any other business |
| 9:35 AM – 9:55 AM | 3. | Commissioners Reports <ul style="list-style-type: none">a. Old Business<ul style="list-style-type: none">i. Biomass Ribbon Cutting Discussionsii. Feb. 18th tabled discussion related to NH Primex Surplus and HR Listb. Any New Business |
| 9:55 AM – 10:10 AM | 4. | Public Participation |
| 10:10 AM – 10:15 AM | 5. | Meeting Minutes Review <ul style="list-style-type: none">a. Feb. 18th 9:00 AM Public Meeting Minutesb. Feb. 18th Executive Session Meeting Minutes |
| 10:15 AM | 6. | Adjourn meeting |

The times reflected on this agenda, other than the start time, are estimates. Actual time will depend on level of interest and participation.



Upcoming Events / Meetings

- Mar.14th Fri.** **County Grant Application Deadline – Commissioners Office, Newport, NH, 03773**
Time: 4:00 PM
- Mar.17th Mon.** **County Commissioners Regular Business Meeting**
Time: 9:00 AM
Place: Unity, NH – 5 Nursing Home Drive, Ahern Building
- Apr.7th Mon.** **Conservation District Meeting**
Time: 12:00 PM
Place: Unity, NH – Ahern Building
- Apr.7th Mon.** **County Commissioners Regular Business Meeting**
Time: 9:00 AM
Place: Newport, NH – 14 Main Street, 1st Floor Conference Rm.
- Apr.9th Wed.** **Mobile Vet Center scheduled at Claremont American Legion**
Time: 9:00 AM – 6:00 PM