

SULLIVAN COUNTY NH
Board of Commissioner
FY16 Budget Review Schedule

Monday, April 27, 2015

Unity Complex, 5 Nursing Home Dr.

Ahern Building

Commissioners Open Meeting		8:30 AM
Human Resources/Payroll	Norm O'Neil & Sam Fletcher	8:30 AM
Registry of Deeds	Sharron King, Deputy Registrar	9:00 AM
Natural Resources	Lionel Chute, District Manager	9:30 AM
Sullivan County Health Care & Human Services	Ted Purdy, Administrator	10:30 AM
	LUNCH BREAK	12:15-12:45 PM
Facilities & Operations	John Cressy, Director	1:00 PM
Capital Projects	Jessie Levine & John Cressy	
Woodhull County	Jessie Levine & John Cressy	
Complex/Court House		
Department of Corrections	David Berry Jr., Superintendent	2:30 PM

Friday, May 1, 2015

Newport Complex, 14 Main Street

Comm.'s Conf. Rm.

County Attorney & Victim Witness Program	Marc Hathaway, County Attorney	8:30 AM
Fund 24 Grants	Cindy Vezina, V/W Coordinator	
Commissioners Office	Jessie Levine & Sharon Callum	9:00 AM
County Manager	Jessie Levine	9:30 AM
County Treasurer	Jessie Levine	
	LUNCH BREAK	12:00 Noon-12:30 PM
County Auditors	Jessie Levine	
Delegation	Jessie Levine	
County Grant Interview	His Helping Hands of Claremont	1:30 PM
County Grant Interview	Twin Valley Youth Hockey Assoc.	2:00 PM
County Grant Interview	CAHS: Family Services	2:30 PM
County Grant Interview	CAHS: Transportation	3:00 PM

Monday, May 4, 2015

Newport Complex, 14 Main Street

Jury Assembly Room

Sheriff's Office	John Simonds, High County Sheriff	8:30 AM
UNH Cooperative Extension	Seth Wilner, Educator/Office Mgr.	9:30 AM
County Grant Interview	Claremont Soup Kitchen, Inc.	10:00 AM
County Grant Interview	Big Brothers Big Sisters of NH	10:30 AM
County Grant Interview	West Central Behavioral Health Svcs.	11:00 AM
County Grant Interview	Good Beginnings of Sullivan County	11:30 AM
	LUNCH BREAK	12:00 Noon
County Grant Interview	Turning Points Network	12:30 PM
County Grant Interview	Lake Sunapee Area Mediation Prog.	1:00 PM
County Grant Interview	Claremont Senior Center, Inc.	1:30 PM
Regular Business Meeting		3:00 PM

All Meetings are Open to the Public