

**SULLIVAN COUNTY NH  
EXECUTIVE FINANCE COMMITTEE  
2018**

<b>TITLE</b>	<b>NAME</b>	<b>TELEPHONE</b>	<b>EMAIL OR ADDRESS</b>
State – County Delegate	GOTTLING, SUZANNE	Tel. 763-5904	Email: <a href="mailto:sgottling@comcast.net">sgottling@comcast.net</a>
State – County Delegate	GAGNON, RAYMOND	Tel. 542-7286	Email: <a href="mailto:raymond.gagnon@leg.state.nh.us">raymond.gagnon@leg.state.nh.us</a>
State – County Delegate	IRWIN, VIRGINIA		Address: 182 Fletcher Road, Newport NH 03773
State – County Delegate	GRENIER, JIM	Tel. 863-5681	Email: <a href="mailto:jgrenier@myfairpoint.net">jgrenier@myfairpoint.net</a>
State – County Delegate	LAWARE, TOM	Tel. 826-3137	Email: <a href="mailto:upstom@hotmail.com">upstom@hotmail.com</a>

**Purpose:** To consider the budget, or other matters, and make recommendations to the full County Delegation.

**Members:** Board of Convention members (per RSA 24:2): Chairperson, Vice-Chairperson and Clerk shall be members of the executive committee, ex officio.

**Governing RSA's:** The NH State Revised Statutes Annotated (RSA) governing the Executive Finance Committee can be viewed in their entirety in RSA 24:2, 24:2-a and 24:2-b.