

**SULLIVAN COUNTY NH
EXECUTIVE FINANCE COMMITTEE
2018**

TITLE	NAME	TELEPHONE	EMAIL OR ADDRESS
State – County Delegate	LAWARE, TOM	Tel. 826-3137	Email: upstom@hotmail.com
State – County Delegate	ARON, JUDY		Email: judy@aron4nh.com
State – County Delegate	TANNER, LINDA	Tel. 763-4471	Email: reptanner@gmail.com
State – County Delegate	CALLUM, JOHN		Address: 1195 2 nd NH Turnpike, Newport NH 03773-7610
State – County Delegate	SULLIVAN, BRIAN	Tel. 381-7889	Email: brian.sullivan.nh@gmail.com

Purpose: To consider the budget, or other matters, and make recommendations to the full County Delegation.

Members: Board of Convention members (per RSA 24:2): Chairperson, Vice-Chairperson and Clerk shall be members of the executive committee, ex officio.

Governing RSA's: The NH State Revised Statutes Annotated (RSA) governing the Executive Finance Committee can be viewed in their entirety in RSA 24:2, 24:2-a and 24:2-b.