



ESP INSTALLATION
UNITY COMPLEX
5 NURSING HOME DRIVE
UNITY, NH 03743

REQUEST FOR PROPOSAL

SULLIVAN COUNTY ESP INSTALLATION

BID ADDENDUM II

ISSUE DATE: JUNE 8, 2018

Addendum II reopens the bid period and allows additional or revised bids to be submitted, adds a deduct alternate for Sullivan County to contract electrical installation services in a separate contract, and provides revised Attachment A – Bid Form.

Instructions: Submit three (3) paper copies and one (1) electronic copy of the Proposal in a sealed envelope marked “Unity, NH Biomass Proposal” to Ms. Mary Bourque, Director of Facilities and Operations, 5 Nursing Home Drive, Unity, NH 03743.

Proposals should be submitted no later than 1:30 PM EDT June 22, 2018. Submissions that are incomplete or in any other form or received after the deadline may be rejected.

Requests for Information (RFIs): All questions concerning bidding procedures, clarifications of information provided, or project scope and specifications should be submitted in writing and delivered by email to Tom Wilson, twilson@wilsonengineeringservices.com. RFIs and responses to RFIs will be placed on the Sullivan County website www.sullivancountynh.gov in a folder marked “ESP Bid RFIs”, for all bidders to view. Bidders are responsible for checking the website for any new information. Deadline for submitting RFI’s is 5:00 PM EDT, June 13, 2018. All responses will be posted by 5:00 PM EDT, June 15, 2018.

Proposal Opening: Proposals will be publicly opened at 1:45 PM EDT, June 22, 2018 in the Director of Facilities and Operations office, 5 Nursing Home Drive, Unity, NH.

Alternate 2: The Contractor is to provide a Deduct Alternate bid for Sullivan County to contract electrical installations services meeting the specifications in a separate contract.

Attachment: Attachment A – Revision 1 Bid Form dated June 8, 2018

Attachment A – Revision 1 Bid Form

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: Sullivan County, NH, ESP Installation
- C. Project Location: 5 Nursing Home Drive, Unity, NH.
- D. Owner: Sullivan County, NH

1.2 BASE BIDS & ALTERNATES

- A. The Base Bid is for the installation of a fully functioning dry electrostatic precipitator (ESP) supplied by others.
- B. Alternate 1 Bid (Add) is for minimum of 2” mineral wool insulation with aluminum covering of the existing duct work from the exit of the ID fan to the outside wall.
- C. Alternate 2 Bid (Deduct) is for Sullivan County to contract electrical installations services meeting the specifications in a separate contract.

1.3 CONTRACT CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

_____ Dollars (\$_____).

- B. Alternate 1 Bid (Add), Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named add-alternate project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

_____ Dollars (\$_____).

DOCUMENT CONTINUES

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- C. Alternate 2 Bid (Deduct), Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named add-alternate project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

_____ Dollars (\$_____).

1.4 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:

- 1. Mechanical Work: _____
- 2. Electrical Work: _____

1.5 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in New Hampshire, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.6 RECEIPT OF ADDENDA

- A. The undersigned acknowledges receipt of the Addenda by checking the boxes:

- ADDENDUM I dated May 14, 2018
- ADDENDUM II dated June 8, 2018

DOCUMENT CONTINUES

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1.7 SUBMISSION OF BID

Respectfully submitted this ____ day of _____, 2018.

Submitted By: _____
(Name of bidding firm or corporation)

Authorized Signature: _____
(Handwritten signature)

Signed By: _____
(Type or print name)

Title: _____
(Owner/Partner/President/Vice President)

END OF DOCUMENT