

**TOWN OF NEWPORT, NEW HAMPSHIRE**

**Board of Selectmen – AGENDA**

**April 15, 2019 - 6:30 p.m.**

**Regular Business Meeting**

**Municipal Building, 15 Sunapee Street, Newport, NH 03773**

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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA REVIEW**
4. **MINUTES FROM PREVIOUS MEETING(S):** April 1, 2019
5. **CONSENT AGENDA**
6. **OPEN FORUM**
7. **COMMUNICATIONS:**
  - a. Board of Selectmen
  - b. Town Manager
8. **INFORMATIONAL:**
  - a. Superior Court Lease Status
  - b. Review of Warrant Articles
  - c. Age Friendly Communities
  - d. State Budget Process
9. **ACTION ITEMS:**
  - a. Opera House Fee Waiver – Richards Free Library Hale Award Ceremony
  - b. EMPG Grant Acceptance
10. **NON-PUBLIC SESSION:** RSA 91-A:3, II (d) Real Estate
11. **ADJOURNMENT**

*County Boc & manager may attend and participate*

**The next regular meeting of the Board of Selectmen is scheduled for May 6, 2019 at 6:30 p.m.**