

SULLIVAN COUNTY NH
2009 - CRIMINAL JUSTICE COORDINATING COMMITTEE

| PROGRAM | NAME | CONTACT INFO |
|---|--|---|
| County Commissioners | Nelson –SCCJCC Chair; Barrette; Jarvis | 14 Main Street, Newport NH 03773 / Tel. 863-2560 Email: commissioners@sullivancountynh.gov |
| County Administrator | Chanis, Greg | 14 Main Street, Newport NH 03773 / Tel. 863-2560 Email: gchanis@sullivancountynh.gov |
| County Attorney | Hathaway, Marc | 14 Main Street, Newport NH 03773 / Tel. 863-7950 Email: ca1@sullivancountynh.gov |
| County High Sheriff | Prozzo, Michael | PO Box 27, Newport NH 03773 / Tel. 863-4200 Email: sheriff@nhvt.net |
| Superior Court Judge | Arnold, Judge S. | 22 Main Street, Newport NH 03773 / Tel. 863-3450. |
| Superior Court Clerk | Peale, Jim | 22 Main Street, Newport NH 03773 / Tel. 863-3450 |
| District Court Judge, Newport | Cardello, Judge B. | 55 Main Street, Newport NH 03773 / Tel. 863-1832 |
| District Court Judge, Claremont | Yazinski, John J. | 1 Police Court, Claremont NH 03743 / Tel. 542-6064 |
| Defense Attorney | Peterson, Jan | 1 West Street, Keene NH 03431 / Tel. 1-800-464- 0655; Email: jpeterso@nhpd.org |
| County DOC Superintendent | Cunningham, Ross | 103 County Farm Road, Claremont NH 03743 / Tel. 542-8717 |
| Claremont Police Chief | Alex Scott | 58 Opera House Square, Claremont NH 03743 / Tel. 542-9538 |
| Community Improvement Associates | Estey, Quentin "Butch" | 30 Crescent Street, Claremont NH 03743 / Tel. 542-0497 |
| County Victim Witness Coordinator | Vezina, Cindy | 14 Main Street, Newport NH 03733 / Tel. 863-8345 |
| County Human Services | Curtis, Sherrie | 5 Nursing Home Drive, Unity NH 03743 / Tel. 542-9511 Ext. 210. Email: humanservices@sullivancountynh.gov |
| District Case Manager – Special Education; Sp. Ed. Court Liaison | Geer, Tara | 9 Depot Street Suite 2, Newport NH 03773 / Tel. 863-3540 Ext. 102 Email: tarag@sau43.k12.nh.us |
| State-County Delegate | Osgood, Joe | 19 Whitcomb Lane, Claremont NH 03743 / Tel. 543-0762 |
| State-County Delegate | Cloutier, John | 10 Spruce Ave., Apt. 1, Claremont NH 03743-3027 Email: jocloutier@comcast.net Tel. 542-6190 |
| State-County Delegate Ex Officio | Gagnon, Ray | 122 Elm Street, Claremont NH 03743 / Tel. 542-7286 Email: raymond.gagnon@leg.state.nh.us |
| Claremont Citizen | Clarke, Don | 379 Chestnut St, Claremont NH 03743; Email: donclarke03@comcast.net |
| West Central Services | Griffin, Sue Ellen | West Central Services; Email: suellen.m.griffin@hitchcock.org |

Mission Statement: It is the direction of the Criminal Justice Coordinating Committee (CJCC) to improve and fully understand the issues influencing the criminal and juvenile justice systems in Sullivan County. Furthermore, the CJCC is directed to enhance cooperation among the various criminal justice agencies and supporting units of local government. (Mission created at Dec 8, 2003 meeting).

Meetings: First meeting held 08/11/03: Follow up meetings: 9/8/03, 10/14/03, 11/10/03, 12/8/03, 2/9/04, 1/10/06, 3/24/06 in Newport. DOC needs assessment - "Kick Off" meeting with Ricci Greene & Associates, CJCC, and invited guests on 6/21/06 Unity Complex/Ahern Building. 4/10/07 Committee receives update from Ricci Greene & Associates regarding needs assessment. 8/29/07 SCCJCC reviewed project update, discussed next steps, and decided on recommendation for cost reduction scenarios - with the majority recommending the County attain RG & A to do follow up work: assess implications of doing nothing and cost savings strategies. 3/11/08 SCCJCC meets w/Commissioners and Supt. Cunningham to review new Community Corrections Facility proposal.

Contact the Commissioners Office for further information at 863-2560.