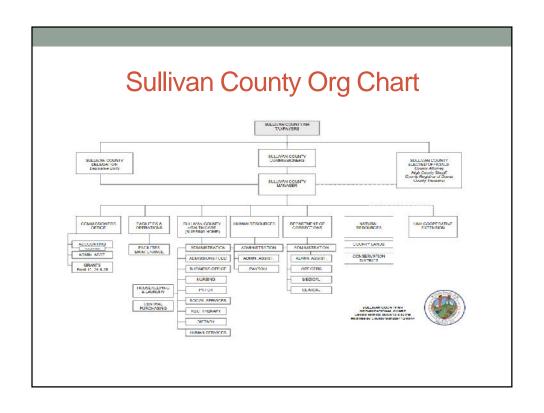
SULLIVAN COUNTY: WHAT IT DOES, HOW IT WORKS, HOW MUCH IT COSTS, WHAT YOU PAY

Presentation to Claremont Citizens
June 18, 2015

www.sullivancountynh.gov



County Departments

Elected & Located in Newport

- · County Commissioners: Jeff Barrette, Bennie Nelson, Ethel Jarvis
- County Attorney Marc Hathaway
- High Sheriff John Simonds
- Register of Deeds Chaunee Baker
- Treasurer Michael Sanderson

Appointed & Located in Newport

- · Jessie Levine, County Manager
- Regional Public Health Network: Jessica Rosman, Emergency Preparedness Coordinator & Liz Hennig, Substance Misuse Prevention Coordinator
- UNH Cooperative Extension: Seth Wilner, Sullivan County Educator

Appointed & Located in Unity

- Sullivan County Health Care: Ted Purdy, Nursing Home Administrator
- · Department of Corrections: David Berry, Superintendent
- · Facilities & Operations: John Cressy, Director
- · Conservation District & Natural Resources: Lionel Chute, Director
- · Human Resources: Jane Jontz, Director

Newport: County Seat

- Board of Commissioners: Three part-time elected Commissioners responsible for overall direction, policy, and budget oversight for County departments.
 Day-to-day administration and supervision exercised by County Manager.
- County Attorney: Full-time elected official and chief law enforcement officer in the County, prosecutes felonies and misdemeanor appeals from the district courts. Works with the State Attorney General, High Sheriff, Department of Corrections, NH State Police and local police departments, and with the medical referee in cases of untimely deaths. Also County's "in-house counsel" on most civil matters.
- High Sheriff: Full-time elected official and the County's top law enforcement officer with statewide jurisdiction. In Sullivan County the Sheriff runs marked rural patrols, supports local law enforcement and manages regional Drug Task Force. Other roles include: prisoner transports, crime prevention, community education, violent crime investigations, search and rescue, community policing, traffic enforcement, drug/criminal investigations, and civil process. Primary law enforcement for Unity and Lempster.

Newport: County Seat

- Register of Deeds: Full-time elected official, processes documents related to buying, selling, mortgaging, and developing real property. The recording of important documents is mandated and governed by the laws of the State of New Hampshire. Sullivan County Registry of Deeds has records going back to 1827.
- UNH Cooperative Extension: Partnership of Sullivan County, State of New Hampshire and the U.S. Department of Agriculture. Sullivan County Extension educators provide educational programs and assistance in Agriculture, Natural Resource Management, and in Family, Community and Youth Development.
- Regional Public Health Network: Grant-funded program through Department of Health and Human Services that focuses on matters of public health such as emergency preparedness, substance misuse prevention, and now the development of a Regional Public Health Advisory Committee and Community Health Improvement Plan.

Unity: County Complex

- Sullivan County Health Care: 156 beds
 - FY2016 revenue based on the following population mix:
 - 8 Medicare A patients (currently at 8)
 - 16 Private patients(currently at 16)
 - 114 Medicaid patients (currently at 111)
 - 138 total beds (currently 135 occupied)
- Department of Corrections: 168 beds between "old" jail and Community Corrections Center (currently 109 in-house)
- Facilities: Manages buildings, grounds, and utilities for entire complex, including new wood chip biomass plant that reduced fuel/energy budget by \$200,000 (covers cost of construction debt).
- Natural Resources/Conservation District: Manages County's 2170 acres of land, including timber management, public access, agricultural and environmental educational programs.
- Human Resources: Oversees recruitment and hiring, personnel benefits and policies, compliance with labor laws, investigations, and employee appreciation and wellness programs.

Staff by Department

| Newport | |
|---|------------------------|
| Commissioners' Office & County Manager | 3.5 FTE |
| County Attorney & Victim/Witness | 1 elected FT, 6 FT |
| Registry of Deeds | 1 elected FT, 3FT |
| Sheriff's Office | 1 elected FT, 5FT/ 9PT |
| Public Health/Substance Misuse Prevention | 3FT |

| Unity | |
|-------------------|--------------------|
| Nursing Home | 123FT/ 66PT +/- |
| Corrections | 47 FT/8PT |
| Facilities | 10.5 FTE |
| Human Resources | 3.8 FTE |
| Natural Resources | 1 FT (1 in budget) |

Typical Budget Development Process

- · February: Department Heads submit budgets to County Manager
- April: County Manager presents budget to Board of Commissioners
- April-May: Budget work sessions with Board of Commissioners and Department Heads (Executive Finance Committee usually present)
- Mid- to Late May: Board of Commissioners submit budget to EFC & send MS-46 to Department of Revenue Administration
- · May: EFC Work Sessions on budget
- June: Delegation holds Annual County Convention

June 23, 2015 6:30 PM Sunapee Town Hall

Fiscal Year 2016 EFC Proposed Budget

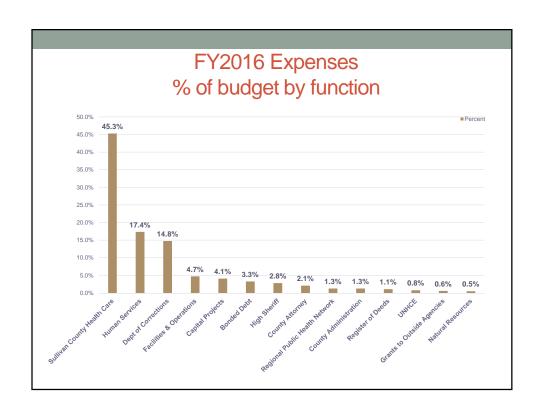
| | FY2015 FINAL Delegation Budget | FY2016 PROPOSED EFC Budget |
|--------------------------------------|---|----------------------------------|
| Appropriations | \$29,788,594 | \$32,140,028 |
| Non-Property Tax Revenue | \$15,098,668 | \$18,545,066 |
| Fund Balance for Capital Projects | \$(709,100) | \$(615,000) |
| Fund Balance to Capital Reserve Fund | | \$(445,000) |
| Fund Balance to SCHC Reserve Account | | \$(1,500,000) |
| Fund Balance to Reduce Tax Rate | \$(100,000) | \$(250,000) |
| Revenues Raised by Property Tax | \$13,880,826 | \$13,594,962 |

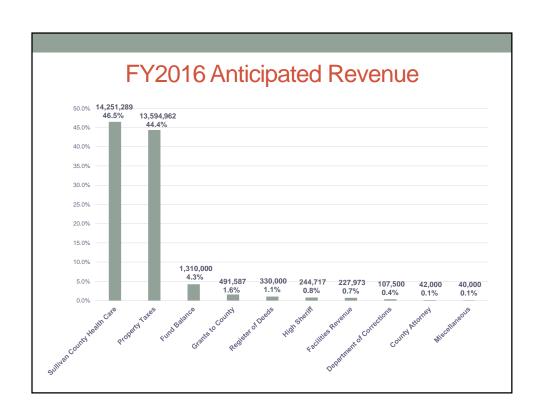
This is a 2% reduction in property taxes (about 6 cents per \$1,000 in value).

Estimated apportionment to Sullivan County communities

| | DRA Equalized Value 2014 | DRA Apportionm ent 2014 | DRA Apportionment FY15 | Estimated Apportionment FY16 | \$ Diff from 2015 | Tax Rate Impact |
|-------------|-----------------------------|-------------------------------|------------------------------|------------------------------|----------------------|--------------------|
| ACWORTH | \$97,580,449 | 2.1867% | \$303,535 | \$297,284 | \$ (6,251) | \$ (0.06) |
| CHARLESTOWN | \$254,173,102 | 5.6959% | \$790,635 | \$774,352 | \$(16,282) | \$ (0.06) |
| CLAREMONT | \$711,341,266 | 15.9408% | \$2,212,709 | \$ 2,167,140 | \$(45,569) | \$ (0.06) |
| CORNISH | \$184,517,950 | 4.1349% | \$573,964 | \$562,144 | \$(11,820) | \$ (0.06) |
| CROYDON | \$90,596,443 | 2.0302% | \$281,811 | \$276,007 | \$ (5,804) | \$ (0.06) |
| GOSHEN | \$68,789,255 | 1.5415% | \$213,977 | \$209,570 | \$ (4,407) | \$ (0.06) |
| GRANTHAM | \$473,090,541 | 10.6017% | \$1,471,602 | \$ 1,441,296 | \$(30,306) | \$ (0.06) |
| LANGDON | \$60,008,756 | 1.3448% | \$186,664 | \$182,820 | \$ (3,844) | \$ (0.06) |
| LEMPSTER | \$141,363,549 | 3.1679% | \$439,728 | \$430,672 | \$ (9,056) | \$ (0.06) |
| NEWPORT | \$413,506,936 | 9.2665% | \$1,286,261 | \$ 1,259,771 | \$(26,489) | \$ (0.06) |
| PLAINFIELD | \$268,967,265 | 6.0274% | \$836,654 | \$819,423 | \$(17,230) | \$ (0.06) |
| SPRINGFIELD | \$184,533,414 | 4.1353% | \$574,012 | \$562,191 | \$(11,821) | \$ (0.06) |
| SUNAPEE | \$ 1,167,591,352 | 26.1651% | \$3,631,927 | \$ 3,557,131 | \$(74,796) | \$ (0.06) |
| UNITY | \$119,012,954 | 2.6670% | \$370,203 | \$362,579 | \$ (7,624) | \$ (0.06) |
| WASHINGTON | \$227,332,554 | 5.0944% | \$707,144 | \$692,581 | \$(14,563) | \$ (0.06) |
| TOTAL | \$ 4,462,405,786 | | \$13,880,826 | \$ 13,594,962 | \$(285,864) | |

Based on 2014 Equalized Values from Dept. of Revenue Administration



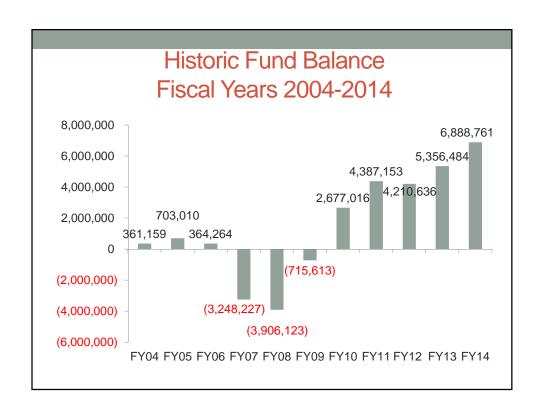


Fiscal Year 2016: Capital Expenses Offset by Fund Balance

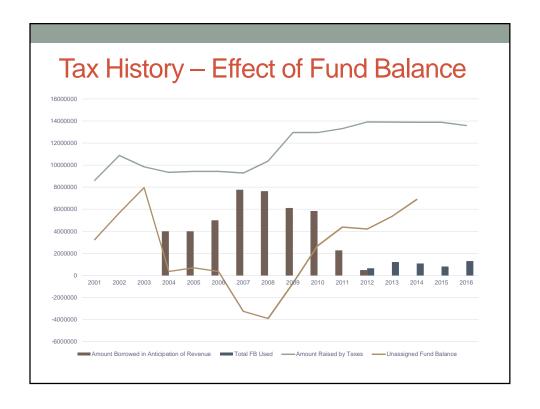
| <u>Project</u> | <u>Cost</u> |
|--|-------------|
| Unity water system piping | \$ 60,000 |
| Stearns Elevator repair (code requirement) | \$ 90,000 |
| DOC oil tank lines (code requirement) | \$ 45,000 |
| DOC generator | \$ 30,000 |
| Pump station generator | \$ 25,000 |
| Stearns generator | \$ 100,000 |
| Stearns Bathrooms and Plumbing | \$ 160,000 |
| Ahern siding (& architect) | \$ 35,000 |
| Woodhull HVAC | \$ 40,000 |
| Ford Tractor Replacement | \$30,000 |
| | \$615,000 |

FY2016 County Grants

| COMMUNITY ORGANIZATION | FY2015 Approved | FY2016 EFC Budget |
|--|--------------------|----------------------|
| Good Beginnings of Sullivan County | \$30,000 | \$30,000 |
| West Central Behavioral Health | \$10,000 | \$10,000 |
| Lake Sunapee Area Mediation Program | \$10,000 | \$10,000 |
| Big Brothers Big Sister of Western New Hampshire | \$5,000 | \$5,000 |
| Turning Points Network | \$55,000 | \$65,000 |
| Community Alliance: Family Services | \$25,000 | \$25,000 |
| Community Alliance: Transportation | \$25,000 | \$25,000 |
| Claremont Soup Kitchen | \$15,000 | \$15,000 |
| TOTAL | \$184,500 | \$185,000 |



| | | | | Tax F | Histor | \/ | | | |
|------|------------------------------|---------------|----------|----------------------------|---|----------------------------------|---|------------------|----------|
| | | | | Ιάλι | liotoi, | y | | | |
| FY | Amount Raised by Taxes | \$\$\$ Change | % Change | Unassigned Fund Balance | Amount Borrowed in Anticipation of Revenue | Fund Balance Used for Capital | Fund Balance Used to Reduce Taxes | Total FB Used | |
| 2001 | \$ 8,615,640 | 2,901,812 | 50.79% | \$ 3,252,222 | | | | | |
| 2002 | \$ 10,883,753 | 2,268,113 | 26.33% | \$ 5,664,823 | | | | | |
| 2003 | \$ 9,840,870 | (1,042,883) | -9.58% | \$ 7,956,164 | | | | | |
| 2004 | \$ 9,336,760 | (504,110) | -5.12% | \$ 361,159 | \$4,000,000 | | | | |
| 2005 | \$ 9,433,119 | 96,359 | 1.03% | \$ 703,010 | \$4,000,000 | | | | |
| 2006 | \$ 9,433,119 | 0 | 0.00% | \$ 364,264 | \$5,000,000 | | | | |
| 2007 | \$ 9,283,721 | (149,398) | -1.58% | \$(3,248,227) | \$7,775,000 | | | | |
| 2008 | \$ 10,369,380 | 1,085,659 | 11.69% | \$(3,906,123) | \$7,650,000 | | | | |
| 2009 | \$ 12,956,211 | 2,586,831 | 24.95% | \$(715,613) | \$6,125,000 | | | | |
| 2010 | \$ 12,956,180 | (31) | 0.00% | \$ 2,677,016 | \$5,840,000 | | | | |
| 2011 | \$ 13,310,658 | 354,478 | 2.74% | \$ 4,387,153 | \$2,281,772 | | | | Supp. |
| 2012 | \$ 13,905,995 | 595,337 | 4.47% | \$ 4,210,636 | \$500,000 | \$355,500 | \$ 300,000 | \$655,500 | \$477,00 |
| 2013 | \$ 13,892,074 | (13,921) | -0.10% | \$ 5,356,484 | | \$611,864 | \$ 600,000 | \$ 1,211,864 | \$298,00 |
| 2014 | \$ 13,885,603 | (6,471) | -0.05% | \$ 6,888,761 | | \$640,500 | \$ 450,000 | \$ 1,090,500 | |
| 2015 | \$ 13,880,826 | (4,777) | -0.03% | | | \$709,100 | \$ 100,000 | \$809,100 | |
| 2016 | \$ 13,594,962 | (285,864) | -2.06% | | | \$ 1,060,000 | \$ 250,000 | \$ 1,310,000 | |



Adequate Fund Balance Helps Us...

- Stabilize tax rate over time.
- Fund one-time capital expenditures.
- Hedge against volatility in SCHC revenue.
- Reduces need to borrow in anticipation of tax revenue (tax anticipation notes).
- Healthy fund balance signals reduced risk to potential lenders, resulting in lower interest rates on long-term borrowing.

Commissioners' Projects & Goals 2015

Goal

Economic Development: Complete USDA RBEG RFP & Study on Unity property

Facilities: Complete Capital Improvements Plan (DONE!)

Public Health Region: Establish Public Health Advisory Committee

Finance: Evaluate County finance structure & policies, including fund balance

Nursing Home: Marketing/feasibility study and strategic planning

Human Resources: Pay & Compensation Study; Recruitment & Retention

Natural Resources: Inventory & natural resources plan; enhance public access & education

County Convention

June 23, 2015
6:30 PM
Sunapee Town Hall
Edgemont Road (Route 103B, off Route 11)